# City of Leesburg

# City Hall, 107 N Walnut Avenue, Leesburg, GA 31763 229-759-6465

City Council members
Billy Breeden, Mayor
David Daughtry, Mayor Pro Tem
Rufus Sherman
Judy Powell
Jamie Baggett
Amanda White

City Staff
Bob Alexander, City Manager
Bert Gregory, City Attorney

#### 1. CALL TO ORDER

### 2. <u>APPROVAL OF MINUTES</u>

December 3, 2024

3,

#### PUBLIC HEARING

The City of Leesburg has completed CDBG project 22p-x-088-2-6293. The following activities were completed: Leesburg Sewer System Improvements. Leesburg. Leesburg will hold a Public Hearing for the purpose of discussing the completed activities and receiving citizen comments.

#### 4. <u>NEW BUSINESS</u>

- (A) Consideration of bid for GDOT FY2025 LMIG resurfacing four (4) City Streets.
- (B) Consideration of an Agreement for Preliminary Engineering Services with Norfolk Southern Railway Company.
- (C) Consideration of Contract for Acquisition of Right of Way and Resolution for the GDOT TAP project P. I. No: 0015404.
- (D) Consideration of Proposed Update 1-7-25 of the Leesburg Compensation and Classification Study.
- (E) Consideration to annex 51 acres as part of Mossy Dell, Inc. property located on the south side of Robert B. Lee Drive.
- (F) Consideration to schedule qualifying for Post 3 Wednesday, January 22 through Friday, January 25.
- (G) Consideration of Non-Public Appointee Chad Griffin to the Council of the Southwest Georgia Regional Commission.
- (H) Consideration of the Additional Member Cicily Florence to the Council of the Southwest Georgia Regional Commission.
- (I) Consideration of the Georgia Municipal Association Workers Compensation Insurance for 2025 calendar year.

# 5. <u>CITY MANAGER'S MATTERS</u>

- (A) Financial Report
- (B) Project Updates
- (C) GMA 2025 Summit January 24-27, 2025

# 6. <u>DEPARTMENTAL REPORTS</u>

- (A) Police Report
- (B) Public Works Report
- (C) Water and Wastewater Report

# 7. GOVERNMENTAL BOARDS/AUTHORITIES

(A) Downtown Development Authority - no meeting in December

- 8. <u>COUNCIL MEMBER'S MATTER</u>
- 9. OLD BUSINESS
- 10. <u>CITY ATTORNEY'S MATTERS</u>
- 11. <u>EXECUTIVE SESSION</u>
  Request to go into Executive Session to discuss legal issues.
- 12. PUBLIC FORUM
- 13. ANNOUCEMENTS
  Next Scheduled Meeting is February 4, 2025at 6:00pm
- 14. <u>ADJOURNMENT</u>

Agenda May Change Without Notice