

City of Leesburg

City Hall, 107 N Walnut Avenue, Leesburg, GA 31763

229-759-6465

City Council members

Billy Breeden, Mayor
David Daughtry, Mayor Pro Tem
Rufus Sherman Richard Bush
Judy Powell Amanda White
Jamie Baggett

City Staff

Bob Alexander, City Manager
Bert Gregory, City Attorney

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**

February 20, 2025 at 6:00pm

3.

PUBLIC HEARING

The City of Leesburg is considering applying to the Georgia Department of Community Affairs for a Community Development Block Grant of up to \$1,000,000. These funds must be used to primarily benefit low- and moderate-income persons. The activities for which these funds may be used are in the areas of housing, public facilities, and economic development. More specific details regarding eligible activities, plans to assist displaced persons (if any), the estimated amount of funds proposed to be used for activities to benefit low- and moderate-income persons, and the rating system will be provided at a public hearing which will be held at Leesburg City Hall, 107 Walnut Avenue, North, Leesburg, GA 31763 on **March 4, 2025, at 6:00 PM**. The purpose of this hearing will be to obtain citizen input into the development of the application and to review progress on the previous CDBG grant (if applicable).

4. **NEW BUSINESS**

- (A) Consideration of the City of Leesburg to submit an application FY 2025 Community Development Block Grant (CDBG) Funds for water and sewer improvements.
- (B) Consideration of Lighting Services Agreement with Georgia Power for Walnut Parking Lot.
- (C) Consideration of Creek Bridge Development, LLC, the owner of approximately 35.40 acres of property located on GA Highway 32, request for Annexation of Property into the City of Leesburg.
- (D) Consideration of the City of Leesburg to approve the FY 2025 Community Development Block Grant (CDBG) Engineering Services
- (E) Consideration of Downtown Development Authority Member appointments
- (F) Consideration of use of Berg Bash Site for Private use.

5. **CITY MANAGER'S MATTERS**

- (A) Financial Report
- (B) Project Updates
- (C) Transportation Alternative Application
- (D) Retreat March 26, 2025

6. **DEPARTMENTAL REPORTS**

- (A) Police Report
- (B) Public Works Report
- (C) Water and Wastewater Report

7. **GOVERNMENTAL BOARDS/AUTHORITIES**
(A) Downtown Development Authority
8. **COUNCIL MEMBER'S MATTER**
(A) Discussion of 2025 Georgia Municipal Association 2025 Annual Convention
9. **OLD BUSINESS**
10. **CITY ATTORNEY'S MATTERS**
11. **EXECUTIVE SESSION**
12. **PUBLIC FORUM**
13. **ANNOUNCEMENTS**
Next Scheduled Meeting is March 18, 2025 at 6:00pm
14. **ADJOURNMENT**

Agenda May Change Without Notice